

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAMAKRISHNA SARADA MISSION
2	AFFILIATION NO.(IF APPLICABLE)	2230085
3	SCHOOL CODE (IF APPLICABLE)	35087
4	COMPLETE ADDRESS WITH PIN CODE	RAMAKRISHNA SARADA MISSION GIRLS SCHOOL, KHASO VILLAGE, WEST KAMENG, ARUNACHAL PRADESH - 790101
5	PRINCIPAL NAME	Pravrajika Suteerthaprana
6	PRINCIPAL QUALIFICATION	MSc Physics and B.Ed
7	SCHOOL EMAIL ID	35087@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8257853267

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.rksmdirang.org/downloads/mandatory/01.pdf">http://www.rksmdirang.org/downloads/mandatory/01.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.rksmdirang.org/downloads/mandatory/02.pdf">http://www.rksmdirang.org/downloads/mandatory/02.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.rksmdirang.org/downloads/mandatory/03.pdf">http://www.rksmdirang.org/downloads/mandatory/03.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.rksmdirang.org/downloads/mandatory/04.pdf">http://www.rksmdirang.org/downloads/mandatory/04.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.rksmdirang.org/downloads/mandatory/05.pdf">http://www.rksmdirang.org/downloads/mandatory/05.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.rksmdirang.org/downloads/mandatory/06.pdf">http://www.rksmdirang.org/downloads/mandatory/06.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://rksmdirang.org/downloads/mandatory/07.pdf">http://rksmdirang.org/downloads/mandatory/07.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.rksmdirang.org/downloads/mandatory/08.pdf">http://www.rksmdirang.org/downloads/mandatory/08.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.rksmdirang.org/downloads/mandatory/c1.pdf">http://www.rksmdirang.org/downloads/mandatory/c1.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.rksmdirang.org/downloads/mandatory/c2.pdf">http://www.rksmdirang.org/downloads/mandatory/c2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.rksmdirang.org/downloads/mandatory/c4.pdf">http://www.rksmdirang.org/downloads/mandatory/c4.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.rksmdirang.org/downloads/mandatory/c5.pdf">http://www.rksmdirang.org/downloads/mandatory/c5.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.rksmdirang.org/downloads/mandatory/c3.pdf">http://www.rksmdirang.org/downloads/mandatory/c3.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Pravrajika Suteerthaprana
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	10
	PRT	5
3	TEACHERS SECTION RATIO	1:12.2
4	DETAILS OF SPECIAL EDUCATOR	----
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRAVRAJIKA NISHCHAYATMAPRANA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	23	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44515.416
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	00
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/MUxEAKyZsrc">https://youtu.be/MUxEAKyZsrc</a>